

Every social revolution begins with a spiritual and intellectual revolution. Men revolt first in thought, in order to be free to revolt in act. - Whittaker Chambers in his book Cold

Common Sense.

"The truth, the whole truth, and nothing but the truth ... without fear or favor"

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NO MATTER WHAT YOU CALL IT, BEHAVIORISM IS STILL

THE SCIENTIFIC CONTROL OF SOCIETY

Sensitivity Training Would Reduce the Normal Individual to a Hopeless, Mindless Vegetable

BEHAVIORISM — PSYCHOPOLITICS — SENSITIVITY TRAINING: OR, THE ART AND SCIENCE OF ANIMAL HUSBANDRY

(Reprinted from Don Bell Reports Published by Marah, Inc. P.O. Box 2223, Palm Beach, Florida)

The goal of the behavioral scientist is to (1) predict human behavior by his knowledge of stimuli and response, and (2) to control human behavior "if it is demanded by society that a given line of conduct is desirable . . . Behaviorism would replace "religion" with "experimental ethics," which means ethics as determined by science and society. Given free rein, behaviorism "will gradually change the universe." - Adapted from the writings of J. B. Watson, Professor of Psychology.

IF WE CONFESS OUR SINS TO A DEVIL'S ADVOCATE -

In Russia it's called "psychopolitics," in the United States it's called "behavioral science" by the experts, and referred to publicly by a number of names: sensitivity training, group dynamics, leadership training, group confessional, interpersonal competence, interpersonal relations, self-evaluation, human potential workshop, human relations lab, management development, basic encount. er groups, gestalt, etc. All have one common aim: the scientific control of society and the individuals which comprise that society.

Lavrenty Beria, former head of the Soviet Secret Police, spoke frankly. He said among other things: "Psychopolitics is the art and science of asserting and maintaining domination over the thoughts and loyalties of individuals, officers, bureaus and masses, and the effecting of conquests of enemy nations through 'mental healing'."

In America, the behaviorist says: "Give me the baby and my world to bring it up in and I'll make it crawl and walk; I'll make it climb and use its hands in constructing buildings of stone or wood; I'll make it a thief, a gunman, or a dope fiend. The possibility of shaping in any direction is almost endless. Even gross differences in anatomical structure limit us far less than you may think." (John Broadus Watson, former editor of the Journal of Experimental Psychology; quotation from his book The Ways of Behaviorism. published in 1928).

Hence the behaviorist's desire to gain control over the baby before it is even born (or permitted to be born, as the case may be); and scientists are even now perfecting the techniques whereby a person may be wired at birth for permanent control through electronics. Along with this goes the reconditioning of minds by medication and drugs (often via the mother of the unborn infant) for the permanent control of the mind.

Science aims at (1) the creation of life itself through biochemistry, (2) the creation



THEODOR HERZL



LAVRENTY P. BERIA



SIGMUND FREUD

Theodor Herzl, founder of world (political) Zionism whose book "Jewish State" became the Zionist bible. Mastermind of the all-important World Zionist Conference in Basle, Switzerland, 1897, to lay plans for world conquest through world government as outlined in the Protocols. Lavrenty P. Beria, notorious former NKVD chief, whose life fully mirrored the depravity suggested in his diabolical speech; cold-blooded murderer of 3,000,000 a rapist for whom no crime was too brutal,

of minds through machinery, (3) total social engineering and control through the state.

Through Federal control of hospitals and the facilities, equipment and specialists required to supervise child birth, science has an unrestricted field. Through Federal control of pre-school through high school, the scientists would have an unrestricted field were it not for the still powerful influence of family and church where the "despised Protestant ethic" (or Roman traditionalism in the case of Catholic families) still lingers on to obstruct the social scientists.

Because this Christian ethic still obstructs. the behavioral scientist finds that this is not yet "my world to bring it (the baby) up in." Ergo: he must concern himself, not simply with mind conditioning, but also with mind re-conditioning (or with "mental healing," to use Lavrenty Beria's phrase).

And this is where Sensitivity Training

"Under ordinary circumstances the efforts of a small, almost infinitesimal fraction of society to brain-wash the overwhelming majority of its citizens or build insane asylums for them would be incredible and fantastically funny. But these are not ordinary circumstances nor ordinary times. We are in the age of Great Delusions - when black appears white, and white appears black - when the sane are made to appear insane and the insane act as the world's psychiatrists . . . "-Sen. Jack Tenney's report on MIND-WASHING IN AMERICA.

no sex debauchery too deprayed. "He was a maniacal sex fiend who . . . would take on fifty call girls in one evening" according to his bodyguard, Konstantin Rogov. Sigmund Freud, founder of psycho-analysis, patriarch of present-day "mental health" rackets. The history of Freudian Psychiatry, Jewish villany and fraud at its worst, is a fifty year record of complete failure to cope with the problems of mental illness in any effective way. The Mental Health Drive is Zionist oriented.

comes in as a weapon for use in schools, churches, adult groups, wherever it can be used to recondition minds.

We all know something (and shudder when we know) of the work of Pavlov and his dogs. But less well known is the manner in which Pavlov's research with animals has been refined and perfected for use on the human animal. In an excellent series of articles by Mrs. Dorothy A. Faber, "MENTICIDE IN THE CHURCHES," appearing in THE CHRISTIAN CHALLENGE, a magazine for Episcopalians, published by the Foundation for Christian Theology, P.O. Box 2624, Victoria, Texas. The author refers to the investigative work that has been done by Dr. Meerloo. We quote:

In his authoritative work on the subject of thought control and mental pressure, THE RAPE OF THE MIND, Dr. Joost A. M. Merloo explains that political conditioning should not be confused with training or persuasion, or even indoctrination, because it is much more than that. In his words, "It is taming, it is taking possession of both the simplest and the most complicated nervous patterns of man. It is the battle for the possession of the nerve cells. It is coercion and enforced conversion. Instead of conditioning man to an unbiased facing of reality, the seducer conditions him to catch-words, verbal stereotypes, slogans, formulas, symbols. Pavlovian strategy in the totalitarian sense means imprinting prescribed reflexes on a mind that has been broken down. The totalitarian wants first the required response from the nerve

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BEHAVIORISM

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cells, then control of the individual, and finally control of the masses."

According to Dr. Meerloo, the "seducer" a most appropriate term — employs a wide range of negative stimuli to bring about the enforced conversion. The object of his conditioning is subjected to physical pressure, moral pressure, fatigue, hunger, boring repetition, and confusion by seemingly logical syllogisms. The victim suddenly finds himself in a state of confusion because he has been maneuvered into a state of mind where he no longer can think logically and nothing has any validity. His previous beliefs and concepts have been "unlearned," and he has not yet found new ones - a condition which psychiatrists call mental disintegration or depersonalization. The victim becomes like a lost soul, filled with fear and hopelessness.

In a society which is still relatively free, this type of mental coercion is not possible . . But these same techniques have been transferred to a system for mass delusion, a system which is highly effective in its objective of instilling totalitarian thinking after first undermining basic morality and or previously held concepts and ideas.

While the common term for this system is "Sensitivity Training," it may be called any number of names . . . Within the Roman Catholic Church, a movement employing the Pavlovian techniques reportedly was conceived in Majorca in 1949, carried to continental Spain, and has now spread throughout the Spanish-speaking world as well as to the United States. It is called "Cursillo," or "little course in Christianity," and its impact on the Church of Rome while not publicized widely - has been enormous . . . "

It should be noted that Sensitivity Training had its first tryout in Soviet Russia, where it was called SAMA KRITICA, or Mutual Criticism (Group Confession). Also, it should be noted that certain American educators - John Dewey, William Heard Kilpatrick, Carleton Wolsey Washburne, and - actually left the United States for extensive visits to the Soviet Union (1928-1931) to observe and approve the Russian educational system, where this SAMA KRI-TICA was being developed and applied.

According to Mrs. Faber, the system was used on the entire population in Russia (a subject people in their own land, they had to submit, or be sent to labor camps), and in charge of the operation was the Russian Secret Police, which is why Beria was the top specialist in the system. Writes Mrs. Faber:

"The mechanics of the system, as it was conducted by the Russian Secret Police, were simple: First, the entire population was divided into small groups or "collectives" of from ten to twenty persons. Each group was required to meet regularly and on a permanent basis, so that the members would become dependent on the group. At each meeting, the group was seated in a circle facing one another without a barrier, and each person took his turn in criticizing himself for every fault, no matter how trivial. Then each person was encouraged to tell the other group members how he felt about them and what he believed their shortcomings to be.

"The object, of course, was to locate the 'individual' thinker who might be a potential troublemaker because he was a nonconformist. The added value to the communists was that SAMA KRITICA also created distrust among the people, and isolated them from one another through fear, making their control by the police more simple to accomplish."

At about the same time SAMA KRITICA was being perfected in Russia, the late Frank Buchman was giving the same system of control a "religious cloak" and trying it out among students at Oxford University in England. Then called "Buchmanism," later the "Oxford Movement," and still later "Moral Rearmament;" this movement used the same "group confessional" technique as was being used in Russia. An article appearing in the May 17, 1928, issue of the LONDON DAILY TELEGRAPH reported:



FRANK D. BUCHMAN, Lutheran minister from Princeton, N.J., father of MORAL RE-ARMAMENT or BUCHMANISM, semi-religious movement which later became known as the OXFORD GROUP. The latter emerged in the 1920's as a proponent of licentiousness and immorality. Despite early rejection, Buchmanism continued to spread especially among leftists and one worlders. MRA adopted same "confessional technique" as used in Russia. Buchman gave Sensitivity Training a "religious cloak." It may yet become the new world RELIGION — HUMANISM—to which people of any or no faith are welcome.

"In the women's colleges, Buchmanism is procuring the worst effects attendant on perverted religious mania. . . . (a 'group' is) a gathering of perhaps four or five friends . . . Here, in an atmosphere hovering between giggles and fanaticism, restraint is flung aside, souls are laid bare by hysterical confession, and, with a fervour which no longer pretends to be religious, the tenets of the doctrine are discussed. Now, Buchmanism attributes to Christianity a four-fold foundation of honesty, unselfishness, purity and love. It is worthy of remark that the first two qualities are seldom considered worthy of discussion. Honesty, in fact, is not a conspicuous feature of these proceedings, from which the skeptical are excluded, and in which the perfervid are virtually hoodwinked. . . . devotion to the cult is producing results not usually associated with the practice of Christianity. The authorities appear to be alarmed, but remain apathetic . . . "

MORAL REARMAMENT, a form of voluntary Sensitivity Training no longer even claiming to be "religious" but welcoming people of any or no faith — even the communist grows by leaps and bounds and singouts; "the authorities appear to be alarmed, but re-

main apathetic."

Meanwhile, back in the educational arena, SAMA KRITICA, or Sensitivity Training, was being developed for use in the schools by behavioral scientists of the NATIONAL ED-UCATION ASSOCIATION. A report published by The Network of Patriotic Letter Writers of Pasadena, California, traces the history of its adaptation to other areas of society:

"The State of Connecticut was the incubator in which THE NATIONAL TRAINING LABORATORIES IN GROUP DYNAMICS was born in 1946, at a special meeting of the Connecticut Interracial Commission, the Connecticut staff of the NATIONAL CONFER-ENCE OF CHRISTIANS AND JEWS, and the State Department of Education. Social psychologist Kurt Lewin headed the research staff, which included Ronald Lippitt of the Research Staff for Group Dynamics; Kenneth Benne, then of Teachers College, Columbia University; and Leland P. Bradford, director

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"When I was posing as a communist for the FBI for nine years, up to one-third of the Party's Professional unit was involved in social, health and welfare work. They included psychiatrists, psychologists, medical doctors and social, health and welfare workers. The primary purpose of every one of these Party members is to use his or her profession to promote Communist revolution in America.—Matt Cvetic, former FBI undercover agent.

BERIA - NKVD AGENT SPEAKS ON PSYCHOPOLITICS

American students at the Lenin University, I welcome your attendance at these classes on Psychopolitics.

Psychopolitics is an important if less known division of Geo-politics. It is less known because it must necessarily deal with highly educated personnel, the very top strata of "mental healing."

By psychopolitics our chief goals are effectively carried forward. To produce a maximum of chaos in the culture of the enemy is our first most important step. Our fruits are grown in chaos, distrust, economic depression and scientific turmoil. At least a weary populace can seek peace only in our offered Communist State, at last only Communism can resolve the problems of the masses.

A psychopolitician must work hard to produce the maximum chaos in the fields of "mental healing." He must recruit and use all the agencies and facilities of "mental healing." He must labor to increase the personnel and facilities of "mental healing" until at last the entire field of mental science is entirely dominated by Communist principles and desires.

To achieve these goals the psychopolitician must crush every "home-grown" variety of mental healing in America. Actual teachings of James, Eddy and Pentecostal Bible faith healers amongst your misguided people must be swept aside. They must be discredited, defamed, arrested, stamped upon even by their own government until there is no credit in them and only Communist-oriented "healing" remains. You must work until every teacher of psychology unknowingly or knowingly teaches only Communist doctrine under the guise of "psychology." You must labor until every doctor and psychiatrist is either a psycho-politician or an unwitting assistant

You must labor until we have dominion over the minds and bodies of every important person in your nation. You must achieve such disrepute for the state of insanity and such authority over its pronouncement that not one statesman so labeled could again be given credence by his people. You must work until suicide arising from mental imbalance is common and calls forth no general investigation or remark.

With the institutions for the insane you have in your country prisons which can hold a million persons and can hold them without civil rights or any hope of freedom. And upon these people can be practiced shock and surgery so that never again will they draw a sane breath. You must make these treatments common and accepted. And you must sweep aside any treatment or any group of persons seeking to treat by effective means.

You must dominate as respected men the fields of psychiatry and psychology. must dominate the hospitals and universities. You must carry forward the myth that only a European doctor is competent in the field of insanity and thus excuse amongst you the high incidence of foreign birth and training. If and when we seize Vienna you shall have then a common ground of meeting and can come and take your instructions as worshippers of Freud along with other psychiatrists.

Psychopolitics is a solemn charge. With it you can erase our enemies as insects. You can cripple the efficiency of leaders by striking insanity into their families through the use of drugs. You can wipe them away with testimony as to their insanity. By our technologies you can even bring about insanity itself when they seem too resistive.

You can change their loyalties by psychopolitics. Given a short time with a psychopolitician you can alter forever the loyalty of a soldier in our hands or a statesman or a leader in his own country, or you can destroy his mind.

However, you labor under certain dangers. It may happen that remedies for our "treatments" may be discovered. It may occur that a public hue and cry may arise against "mental healing." It may thus occur that all mental healing might be placed in the hands of ministers and be taken out of the hands of

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CONFLICT OF AGES

By CARL F. LYONS

"When a country is selected for attack, we must first set up before the youth of that land a mental barrage which will forever prohibit the possibility of that youth being molded into an armed force to oppose our invading armies. This can most successfully be done through creating 'war horror' thought and by the teaching of pacifism and non-resistance. It will be found that powerful organizations of non-Communists can be created for this purpose particularly with the aid of liberal-minded ministers, professors and lecturers." - Nicolai Lenin.

Youth Thrust of the Zionist Invisible Government Cabal

The American Jewish Committee Budget, 1953, page 97, item 8, "Resources within the Agency" states:

"The Youth Division's staff serves as resource . . . for religious youth conferences. Materials of this division are utilized in servicing religious agencies."

From the Anti-Defamation League Bulletin, April 1949, we quote: "A technique developed eight years ago has become a force in modern education. When the Anti-Defamation League set out to reorganize its education program, it recognized the value of the workshop technique, and decided to encourage its use and make available its resources in the field of intercultural education to colleges and universities.' Of immediate importance, ADL, as a community organization, has been placed in closer cooperation than ever before with school systems, colleges and universities."

As we gaze into the wonderful universe with its countless stars and distant nebulae, the earth upon which man dwells, both animate and inanimate creation, life itself and above all, human existence and destiny, Christian America marvels at this great enigma and still more that the universe continues in the order designed for it by the Creator, in spite of modernist boasts to penetrate and control it by the faculty of reasoning and capacity to search and explore.

Darwin and Modernism

The core of Modernism's revolt on unproved hypothesis is the claim that humanity can no longer live on uncertainties - therefore all accreditation given to man's origin in distinct creation is a product of the imagination. It is the old fight between Darwinism and the opposing forces which has its present manifestation in ever-increasing spontaneous demonstrations, of high school teachers, college professors, male and female, to lay bare the naked ape. Teaching the young the deception of Darwin paves the way for atheism, radicalism and immoral lawlessness.

As pointed out in earlier issues of Common Sense, the gigantic process of revolutionary progress is affecting every aspect of society. Old standards of polite human behavior are being discarded, with individualism fast yielding to collectivism and quasi utilitarianism. The changing social scene is a struggle between two processes: veneration for the past and desire for progress. It is tinged with an element of ambivalence with the resultant changes taking the form of cooperation, conflict or compromise.

Social Planners-Asian and American Scene

Social planners envisage a golden age with power to influence the voice of tradition in its reborn and revolutionary character. The past achievements of the Christian missionary task force have had few precedents in history. But that monument is now crumbling, ending in cataclysmic change, the results of which are yet difficult to estimate.

Asian countries, with their innate sense of caution, have adopted the Western social pattern wholesale-war, the peace corps and student interchange being the source of this built-in permeation, resulting in a hybrid civilization, the mongrel offspring of conflicting principles. We may therefore describe the present situation in Asia as one compounded by ideological and survival crises, purposed to desert the "mystics" of antiquity for a new creed.

On the American scene, changes are made by despotic tyrants in total disregard of all established formulae. Changes are made by direct and divisionary methods to bear the



WILLIAM G. CARR, NEA Executive Secretary, who once stated: "The organization (NEA) played an important role in the establishment of UNESCO." THE NATIONAL EDUCATION ASSOCIATION, that Marxist oriented-octopus, working in collaboration with the U.S. OFFICE OF EDUCATION, seeks control of the entire educational system without interference from the public or their elected representatives. NEA spent more money to influence legislation than any other lobby group in the country.

image of a new product-change despite the cost, as long as it makes the revolutions that bring abstractions into the product of tomorrow - taking a cue again from Lenin who stated: "Demoralize the youth of a land, and the revolution is already won. Thus, the forms of power in youth become a monopoly of the state."

Enter Progressives

The scientific technique makes no pretense when it says: "We, the progressives" — so runs the argument - "are the wise and the good; we shall create a paradise." Because of the seeming importance we quote from Bertrand Russell's Impact of Science on Society: "Fitche laid it down that education should aim at destroying free will, so that, after pupils have left school, they shall be incapable, throughout the rest of their lives, of thinking otherwise than as their schoolmaster would have wished. Diet, injections. and injunctions will combine, from a very early age, to produce the sort of character and the sort of beliefs that the authorities consider desirable, and any serious criticism of powers that be will become psychologically impossible. Even if all are miserable all will believe themselves happy because the government will tell them that they are so."

Typical and magical enthusiasm in the run of the current teen-age generation comes to light in numerous college periodicals:

March 14, 1969 issue of The Dakota Student, published by the University of North Dakota, Phil Semas of the College Press Service states in his article, Desire for Power Behind Unrest:

"If students are ever going to be able to turn from tearing down the present educational system to building a new one, as everyone keeps telling them to, they are going to have to have real power. Universities are going to have to change the way they are governed."

The above item originates from the College Press Service, not from views of independent sources by standards of identity to any university. It is a controlled press report of similar biased action in the commercial world.

Sifting the Fitche view on personal behavior, and correlating the facts from communistic countries, TOTALITY is making individuals "Wards of the State." Nationalization of women produced thousands of illegitimate children in Russia, whose carefully planned education developed a GENERA-

Do not suppose for a moment that these statements are empty words: think carefully of the successes we arranged for Darwinism, Marxism, Nietzsche-ism. To us Jews, at any rate, it should be plain to see what a disintegrating importance these directives have had upon the minds of the goyim.—Protocols of the Learned Elders of Zion, Chapter II, Paragraph 3.

TION of hard core workers with aetheistic values. The element has dictated all policy for all Russians. We discover that in the Young Communist Leagues of China, practically all adoration of family life was abolished, as they served as "Wards of the State," a severe penalty being imposed for failure to comply. On the American scene, Social Welfare creates the climate that produces mass class distinction, with fidelity, devotion and loyalty. So-called communist refugees fleeing Europe were actually just plain communists seeking better economic conditions and, as refugees, became "Wards of the State." The ghetto militant blacks, on arsonist sprees, integrated into the complex of the Publican with excessive and ostentatious gratuities, are "Wards of the State," swelling the ranks of the revolutionaries. Pack-rat students attending college and university institutions on government loans and grants are simply "Wards of the State" to promote the revolution as paid pawns in the game. Continued subsidation in any form weakens the noblest virtues of any people until they reach the point of total decharacterization by unconventional directives, and they believe they are happy because the government tells them they are.

Behind the College Revolutionary Trend

One is seized with a feeling of dread when confronted with the present day behavior of social primates. On any college campus one detects the aimless minded student, whose stereotyped life reflects the nonentity of a pawn. Student Government associations, financed by assessed fees from all students, find themselves incompatible with the thinking of conservative students, and are generally dominated by the Leftwing socialists. The journalistic trend in official student college publications reeks with objectionable "four letter" words. What has motivated this drive, this urge to destroy all convention? A note of importance is the (behind-the-scenes) planned "routine." Many visiting lecturers are given exorbitant fees to spew REVOLU-TIONARY SPECULATIVE TRIPE with savage invective for the cult of the common man, stressing the cult of the hero. Today's college revolutionary "hero" enjoys the place of honor on the pedestal formerly held by genuine patriots and war heroes.

The Communalist Jew

Jewish intellectualism and Zionist Communism operate with a timetable formulated from the expectancy of rabbinical "astutism." Their sagacious, wily and shrewd cabalistic dialectics discerned the advent of a Jewish messiah, but that he could not come to earth until the Jewish peoples destroyed all existing ideological structures. Behind this assessed theory is the dialectical system of good and evil, calibrated by the oligarchic Jew, who exercises control for corrupt and selfish purposes. It is expressed by an ancient rabbi: "The right hand shall attract while the left hand repels." (Page XVIII of the introduction to Baron and Blau's book on Judaism).

Unfortunately far too large a portion of the Christian world still considers Judaism and the Jews the authors of a monotheistic religion, with special favors from a Creator's assignment. Any correlative study of the Scriptures finds Jesus Christ ignoring this concept and changing the static code of the Law into the dynamic code of the Beatitudes. Jesus changed the "order of the day" by humanizing the union of man with his Creator in the reform idea of man as an individualist and not as a communalist. The Jewish drive esteems veneration of Rabbinism, not the Heavenly Father described by

World chaos is in its peak of expectancy .. this long drive to mask mankind in the heathenistic image narrows to a laser-type beam, cutting through the red tape of the past. The transition of the American conquest phases out to a cataclysmic upheaval promoted by dissidents that came on the scene out of the recent generations influenced by public and higher education . . . that period of decline following the Second World War. Now comes the ultimate of all pre-planning to reduce a generation to the lowest level of the ape . . . THE TEACHING OF RAW SEX IN ALL LEVELS OF ED-UCATION, INCLUDING KINDERGARTEN.

BEHAVIORISM

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of Adult Education Services of the National
Education Association...Lippitt, Benne and
Bradford carried on the work...by initiating "Sensitivity or Laboratory Training." In
1954 the organization name was shortened to
The National Training Laboratories (NTL).
The purpose of NTL? To study and implement that goal of ... (the) behavioral scientist — human change and how to bring it

"... NTL held its first workshop for industrial administrators and national church executives in 1956; and in 1958 sponsored its first laboratory for educational administrators and key executives of various volunteer

organizations.

"Today, with Leland P. Bradford . . . as Director of NTL in Washington, D.C., NTL . . . coordinates the work of several hundred trainers in universities and training centers throughout the United States. The NEA also works with and obtains assistance from the National Institute for Mental Health, all of their programs being funded by private donors, FOUNDATIONS and GOVERNMENT AGENCIES . . . the entire gamut of agencies encompassed by that super-agency, The Department of Health, Education & Welfare..."

In a book THE DYNAMICS OF PLANNED CHANGE, by Ronald Lippitt, one of the founders of NTL, we learn of the "Change Agent," perhaps one of the most sinister characters in American society. This "Change Agent" is someone who has been specially trained at one of the NTL laboratories, and who then works more or less "on his own" to "effect improvements in a personality system or social system." "Change Agent" may be a psychiatrist, social worker, human relations expert, parent educator, marriage counselor, mental hygienist, operator of a "halfway house" dealing with juvenile delinquents, a worker with hippies, unmarried mothers, leadership trainers, discussion specialists, conference experts, job specialists, etc. He or she may be active in the church, business club, Boy Scouts, PTA, or on a "special project" of most any kind where he has an opportunity to "change peo-

At the "Leadership Level," here are some of the things that have been done:

Church Executives across the nation, since 1956, have attended NEA workshops to learn how to use Sensitivity Training techniques at church retreats, in prayer meetings, etc., to "neutralize differences and encourage unification of churches." THE U.S. OFFICE OF EDUCATION IS CHANNELING TRIAL SENSITIVITY TRAINING PROGRAMS INTO CHURCH SCHOOLS.

Industrial Administrators since 1956 have attended NEA workshops to bring "Self and Group Criticism" techniques into businesses and industries around the nation.

Educational Administrators since 1958 have received NEA's special attention. Change Agents in the schools, using various strategies, have encouraged individuals to become less dependent upon school authorities and demand the right for students to run the schools themselves, have "open housing" privileges in dormitories, etc. Situation Ethics or "the New Morality" is a prime promotion in Sensitivity Training. (Title III of the ELEMENTARY - SECONDARY EDUCA -TION ACT, funded by the U.S. Office of Education for "The exploratory development of models of planned change in education," provides the link between the behavioral scientists and the schools.)

Key Executives of Volunteer Organizations since 1958 have attended NEA workshops to acquire the technique of directing human change within their organizations. Through promotion of group-ism and interdependence, changes are made in personal attitudes, behavior patterns, value systems.

Public Employees of the Peace Corps, IRS, State Dept., OEO, and other Bureaucracies have been subjected to Sensitivity Training techniques, channeled originally from NTL through NEA into HEW and then into all branches of civil service.

Police are invited to attend workshops where they are "trained to be sensitive to the feelings, aspirations and frustrations of



ALGER HISS. The UN was the house Alger Hiss built. The Hiss UN charter planned the World Health Organization. The forward in a Carnegie Institute pamphlet on WHO was written by Alger Hiss in glowing tribute to this organ of treason. Many years ago Lenin said: "Get control of the Public Health Agencies; they furnish the keystone to the arch of the Socialized State."

hoodlums, narcotic addicts, alcoholics, riotmakers, and ex-convicts." Ex-convicts then are trained to become Change Agents (You have heard them as guests on TV shows).

Newspapers and Periodicals cooperate by being sensitive to the hippie movement, to civil rights marchers, anarchists and insurrectionists, to Sensitivity Training as promoted and implemented by Change Agents in mind-expansion experiences, etc., etc.

SUMMARY: When people "confess" and turn over to others the solution of their problems, THEY ARE SUBJECT TO COMPLETE INDOCTRINATION AND CONTROL. Looking to Man instead of looking to God is the key to the technique. This means the destruction of all "Absolutes" in which the Christian believes; for we cannot serve two Masters. In short; Sensitivity Training demands that we give up everything in which we believe, in exchange for a belief in nothing, in order that we will disagree with noone: thus the Unity of the god-head of Man is established,

RESOLUTION: Look to Christ for all your answers, and don't let others do for you what you should be doing for yourself. Beware of Change Agents bearing gifts, for theirs is not the Victory.

BERIA – NKVD AGENT SPEAKS ON PSYCHOPOLITICS

(Continued from Page 2, Column 3) our psychologists and psychiatrists. But the Capitalistic thirst for control, Capitalistic inhumanity and a general public terror of insanity can be brought to guard against these things. But should they occur, should independent researchers actually discover means to undo psychopolitical procedures, you must not rest, you must not eat or sleep, you must not stint one tiniest bit of available money to campaign against it, discredit it, strike it down and render it void. For by an effective means all our actions and researches could be undone.

In a Capitalistic state you are aided on all sides by the corruption of the philosophy of man and the times. You will discover that everything will aid you in your campaign to seize, control and use all "mental healing" to spread our doctrine and rid us of our enemies within their own borders.

Use the courts, use the judges, use the Constitution of the country, use its medical societies and its laws to further our ends. Do not stint in your labor in this direction. And when you have succeeded you will discover that you can now effect your own legislation at will and you can, by careful organization of healing societies, by constant campaign about the terrors of society, by pretense as to your effectiveness make your Capitalist himself, by his own appropriations, finance a large portion of the quiet Communist conquest of the nation.

By psychopolitics create chaos. Leave a nation leaderless. Kill our enemies. And bring to Earth, through Communism, the greatest peace Man has ever known.

Thank you.

Aim of WHO --- Is The Destruction of Christianity

By REV. G. R. BEIRNES

(Excerpts from an Address)

"In the good name of peace, security and opportunity the Christian religion is being undermined for eventual destruction by the World Health Organization," thus states Dr. James DeForest Murch, in an editorial written for United Evangelical Action 6-1-58.

"The World Health Organization and the World Federation for Mental Health," he continues, "are working closely together in a program involving legislation and propaganda at the national and world levels. If their plans are successful, they will soon have a network of governmental agencies, university chairs, mental institutions, training centers, clinics, professional psychiatrists, psychologists and social workers which can control the thinking of humanity."

In the William Alanson White Memorial Lectures in Washington (spring of 1958), Dr. Chisholm, President of the World Federation of Mental Health and former director

general of the WHO, said:

"For many generations we have bowed our necks to the yoke of the conviction of We have swallowed all manner of poisonous certainties fed us by our parents, our Sunday and day school teachers, our priests and others with a vested interest in controlling us . . . The reinterpretation and eventual eradication of the concept of right, and wrong which has been the basis of child training, the substitution of intelligent and rational thinking for faith in the certainties of old people, these are the belated objectives of practically all effective psychotherapy. Would they not be legitimate objectives of original education? . . . With the other human sciences, psychiatry must now decide what is to be the immediate future of the human race. No one else can."

The World Health Organization of the United Nations provided legislation for the authorization and execution of this anti-Christian program in Article 19 of its Constitution. It states: "The Health Assembly (of the WHO) shall have authority to adopt conventions or agreements with respect to any matter within the competence of the

organization."

Quoting from one news source, the World Health Organization, when it was founded in 1948, openly asked for legislation, affecting psychiatric treatment. "They asked for power to incarcerate people who are 'aware or unaware of their state, willing or unwilling to accept treatment.' They are to be full guardians over the property of patients, and everything must be on a 'compulsory' basis. They are to be the adviser to 'all branches of government,' also 'labor, justice and education.' Only they can license hospitals and only the ones they approve will be allowed to operate."

In 1950, the Federal Security Agency (now the Department of Health, Education and Welfare) introduced in the United States general legislative principles for the execution of the WHO master plan through the "Draft Act Governing the Commitment and Hospitalization of the Mentally Ill." Since then, "over thirty state legislatures have adopted portions of this Draft Act, and all the States have legislation on their agendas which will implement the program."

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